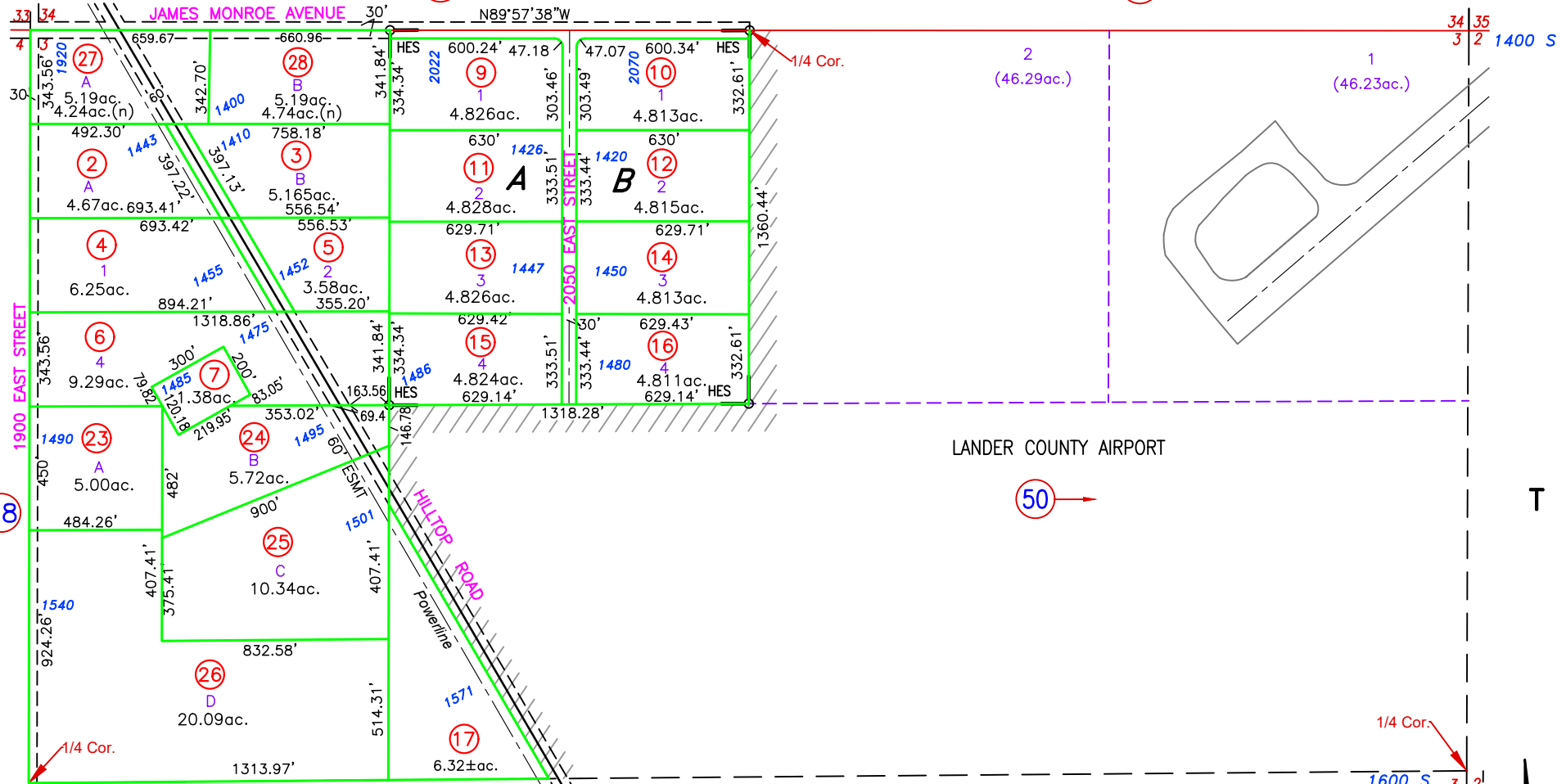


R 45 E N 1/2 Section 3

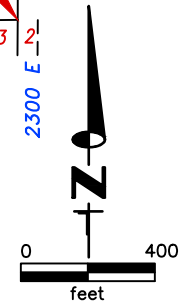


HES - HILLTOP ESTATES SUBDIVISION, DOC #96110

APN	DOC #
11-300-02, 03	089715
11-300-04, 05	124793
11-300-06, 07	085132
11-300-09/16	096110
11-300-23/26	289669
11-300-27/28	308455

NOTE:
 THIS PLAT IS FOR ASSESSMENT USE ONLY,
 AND DOES NOT REPRESENT A SURVEY. NO
 LIABILITY IS ASSUMED AS TO THE ACCURACY
 OF THE DATA DELINEATED HEREON. USE OF
 THIS PLAT FOR OTHER THAN ASSESSMENT
 PURPOSES IS FORBIDDEN UNLESS APPROVED
 BY THE DEPARTMENT OF TAXATION, DIVISION
 OF ASSESSMENT STANDARDS.

GROSS ACREAGE IS SHOWN.
 (N) INDICATES NET ACREAGE
 (M) INDICATES CAD MEASURED
 (UE) UTILITY EASEMENT



M.D.B. & M.

LANDER COUNTY

SPLIT 011-300-01 TO 011-300-27, 28, DOC #308455, 07/18/23 NJW